



# THE ALLIANCE OF COMMUNITY SERVICE PROVIDERS

## 15th Annual Conference for Direct Supports Professionals

*“Advancing in the Human Services Field: It’s Not a Job, It’s a Profession”*

Friday, April 28, 2017 at Hilton Philadelphia City Avenue

### Request for Workshop Proposal

**Suggested Topics from last year’s participants:** Teamwork, Conflict Resolution, Autism Spectrum, Communication Skills, Sexual Education, Community Integration, LGBTQ, Trauma and Secondary Trauma, Crisis Prevention, Opioid Crisis, Pain Medication Management, Geriatric Issues, Health & Wellness. **\*Please note that this list is not exhaustive and that we are open to other topics.**

**Presentation Title:** \_\_\_\_\_

**Presentation Description:** Please describe the presentation as you would like it to appear in the conference brochure. **\*Be brief but explanatory as there is limited space in the brochure.**

**All presentations are 1 hour and 15 minutes in duration.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Your Target Audience:** \_\_\_\_\_

**\* Include/attach an outline of your presentation, describing the content and workshop objectives**

*Please Complete ALL Contact Information*

**Presenter #1: Name and Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Presenter #2 (if applicable): Name, Title and Organization:** \_\_\_\_\_

\_\_\_\_\_

*Please forward a vita or resume of the primary presenter(s)*

**Primary Contact: (if other than Presenter #1): Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

Please submit this form and presentation outline along with any questions to Vicki Haggerty at

[Vicki@thealliancecsp.org](mailto:Vicki@thealliancecsp.org), 267-385-7440. **Please submit proposal by January 27, 2017**

This form and other conference information can be found online at [www.thealliancecsp.org](http://www.thealliancecsp.org)